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## BIB DATA SHEET

CONFIRMATION NO. 9885

|  |   |  |                                   |   |                               |                                    |
|--|---|--|-----------------------------------|---|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/749,348   | <b>FILING or 371(c)<br/>DATE</b><br>12/31/2003<br><b>RULE</b>   | <b>CLASS</b><br>343                                      | <b>GROUP ART UNIT</b><br>2874     | <b>ATTORNEY DOCKET<br/>NO.</b><br>IVGN 491  |                               |                                    |
| <b>APPLICANTS</b><br>Laurence Warden, Poway, CA;<br>Paul J. Bushway, San Diego, CA;<br>Todd C. Peterson, Coronado, CA;<br>Kris Rolfson, San Diego, CA;   |   |  |                                   |   |                               |                                    |
| <b>** CONTINUING DATA *****</b><br><i>None - etc</i>   |   |  |                                   |   |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>None - etc</i>  |   |  |                                   |   |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/30/2004   |   |  |                                   |   |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/ELLEN E KIM/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>CA | <b>SHEETS<br/>DRAWINGS</b><br>26  | <b>TOTAL<br/>CLAIMS</b><br>48 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>INVITROGEN CORPORATION<br>C/O INTELLEVATE<br>P.O. BOX 52050<br>MINNEAPOLIS, MN 55402<br>UNITED STATES  |   |  |                                   |   |                               |                                    |
| <b>TITLE</b><br>WAVEGUIDE COMPRISING SCATTERED LIGHT DETECTABLE PARTICLES  |   |  |                                   |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>2102   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |